

# WOODSIDE PONY CLUB CLASSIC COMBINED TEST

Sunday, September 9, 2018

The Horse Park at Woodside, 3674 Sand Hill Road, Woodside, CA (1/2 mile west of Hwy 280)

## DIVISIONS:

*Classes will be run starting with Green as Grass and moving through Training level.*

*A Division includes one Dressage Test and one Stadium round. Prizes will be awarded according to the lowest combined penalty score in the two tests.*

GREEN as GRASS:	Classes 1 and 7	ELEMENTAL:	Classes 2 and 8
INTRODUCTORY:	Classes 3 and 9	BEGINNER NOVICE:	Classes 4 and 10
NOVICE:	Classes 5 and 11	TRAINING:	Classes 6 and 12

## DRESSAGE TESTS: Judges Bea di Grazia and Ivetta Harte

*Short Court (20x40m) - Competitors may have their tests read aloud to them*

CLASS 1:	<b>Green as Grass</b> – 2015 USDF Introductory Level Test A <a href="https://www.usdf.org/docs/ShowFlash/web/Tests/2015/introa.pdf">https://www.usdf.org/docs/ShowFlash/web/Tests/2015/introa.pdf</a>
CLASS 2:	<b>Elemental</b> - 2015 USDF Introductory Level Test B <a href="http://www.usdf.org/docs/ShowFlash/web/Tests/2015/introb.pdf">http://www.usdf.org/docs/ShowFlash/web/Tests/2015/introb.pdf</a>
CLASS 3:	<b>Introductory</b> - 2018 USEF Beginner Novice Test A <a href="http://useventing.com/sites/default/files/BN_Test_A_2018.pdf">http://useventing.com/sites/default/files/BN_Test_A_2018.pdf</a>
CLASS 4:	<b>Beginner Novice</b> - 2018 USEF Beginner Novice Test B <a href="http://useventing.com/sites/default/files/BN_Test_B_2018.pdf">http://useventing.com/sites/default/files/BN_Test_B_2018.pdf</a>
CLASS 5:	<b>Novice</b> - 2018 USEF Novice Test B <a href="http://useventing.com/sites/default/files/Novice_Test_B_2018.pdf">http://useventing.com/sites/default/files/Novice_Test_B_2018.pdf</a>
CLASS 6:	<b>Training</b> - 2018 USEF Training Test B <a href="http://useventing.com/sites/default/files/Training_Test_B_2018_v2.pdf">http://useventing.com/sites/default/files/Training_Test_B_2018_v2.pdf</a>

## JUMPING:

CLASS 7:	<b>Green as Grass</b> – up to 1', no oxers or fillers
CLASS 8:	<b>Elemental</b> - up to 2', no oxers or fillers
CLASS 9:	<b>Introductory</b> – to 2'3"
CLASS 10:	<b>Beginner Novice</b> – to 2'7" (jumps may include solid, xc-type obstacles)
CLASS 11:	<b>Novice</b> – to 2'11" (jumps may include solid, xc-type obstacles)
CLASS 12:	<b>Training</b> - to 3'3" (jumps may include solid, xc-type obstacles)

## JUST FOR FUN:

CLASS 13:	<b>Lead Line</b> – to run following the Elemental jump test. Entry fee \$10.
CLASS 14:	<b>Kid and Hound</b> – jumping test for Dogs and their handlers. Entry fee \$10

## ENTRY FEES:

\$60	Per Division
\$30	Additional Classes ( <i>added to a division or a la carte – these classes are outside of the competition but riders may earn clear round ribbons for jumping or hi- point awards for dressage tests</i> )
\$25	Grounds Fee ( <i>this fee must be paid for all horses who are not full-time HP boarders</i> )
\$5	Drug Fee ( <i>every horse must pay this</i> )
\$35/night	Overnight Stabling ( <i>this is in addition to the grounds fee and must be arranged separately through the HorsePark office</i> )
\$9/bag	Shavings

## ADDITIONAL INFORMATION

THE RULES: ASTM-RATED HARD HATS MUST BE WORN BY ALL COMPETITORS - STALLIONS MAY NOT BE SHOWN BY JUNIORS – ALL DOGS MUST BE LEASHED – NO OPEN FIRES, SMOKING OR BBQ AT HORSE PARK

USEF Eventing rules apply, with the exception that dressage tests may be read aloud.

Medical armbands must be worn for all jumping rounds. These may be acquired in the show office.

Familiarization: Horses may be WALKED in the jumping arena once the course has been set and if no work is taking place, from 5pm Saturday until 9am Sunday.

Lunging: may be done in Four Winds Annex before 7:30 am and after noon on Sunday, and all day in the designated area near Sand Hill Road.

Please enter classes that are appropriate for the rider's and horse's levels of experience.

Classes with sufficient entries will be split Junior/Senior and two sets of awards will be given.

You may enter any combination of classes, including a second ride in any given class. Your FIRST ride in a class will be the one counted toward the division award. If you would like a schooling round at the Preliminary level for \$30 per ride, please contact the show management.

*We understand that running two arenas simultaneously presents the potential for class conflicts. We would appreciate it if the riders who share horses would keep this in mind when planning their class schedules.*

Stabling: Please request stabling directly from the Horse Park Office, 650-851-2140. All stabling and XC schooling fees shall be paid directly to the Horse Park, not the Show Office.

Competitor horses may school XC Sunday by paying an additional fee of \$30 to the Horse Park office. These horses must wear their show number, and MUST be accompanied by a trainer. Non-competition horses may school XC after paying the regular \$60 day fee.

**A signed release form for The Horse Park at Woodside and a facilities fee of \$25 is required to compete in this show. A separate USPC release is required of all non-USPC members.**

**Entries Close: 8/30/2018**

Entries must be received by the closing date and will be accepted in the order received. Once the show is full, entries will be put on a waiting list.

Competitors will receive starting times by 9/6/2018. Classes cannot be changed once times are set.

REFUNDS AFTER THE CLOSING DATE WILL ONLY BE GIVEN UPON PRESENTATION OF A VETERINARIAN OR DOCTOR CERTIFICATE. NO REFUNDS AFTER THE SHOW BEGINS.

Scratches before the closing date will be refunded less an office fee of \$20.

Food will be available for sale beginning at 7:30 a.m.

**Make checks payable to: Woodside Pony Club and send with completed entry form to:**

Julie White

572 Old La Honda Road

Woodside, CA, 94062

Entries may also be submitted via email to Julie White at [juliewyt@me.com](mailto:juliewyt@me.com)

They will be accepted upon receipt of payment. Use **PayPal** to send money to your "friend":  
[woodsideponyclubtreasurer@gmail.com](mailto:woodsideponyclubtreasurer@gmail.com)

# ENTRY FORM

Use separate form for each horse/rider combination. List each class on a separate line. For division entries write the two class numbers on the same line, i.e. Novice 5&11.

HORSE	RIDER	CLASS NUMBER	FEE
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
Horse Park Facilities Fee	<b>required</b> for every horse which does not actually live at the park	\$25 per horse	\$
Drug Fee	required for each horse	\$5 per horse	\$
		<b>TOTAL</b>	\$

A signed liability release form for the Horse Park at Woodside is required of all competitors in this show. Anyone who is NOT a member of Pony Club must also complete a USPC General Activity Release. Please enclose these forms with your entry.

The **\$25** facilities fee for the Horse Park is required from all attendees, including Horse Park members. **Overnight stabling is available; please call the Horse Park directly to arrange: 650-851-2140**

In consideration of the acceptance of my entry fee, it is understood and agreed that I am aware of the risks and exposures to personal injury and property damage involved through horsemanship activities. I agree to abide by the Show rules, and Horse Park rules. I know that neither the Woodside Pony Club nor the property owners on whose land the show is scheduled accept any responsibility for any accident, damage, injury or illness to horses, owners, riders, employees, spectators, or any persons or property whatsoever. I hereby certify that every horse and rider is eligible as entered.

Rider's Name (*Please PRINT clearly*) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

Phone Number (\_\_\_\_) \_\_\_\_\_ Rider's Birth date \_\_\_\_/\_\_\_\_/\_\_\_\_

Signature of Rider or Parent/Guardian if rider is a Minor \_\_\_\_\_

Name of Pony Club (*if applicable*) \_\_\_\_\_ Pony Club Rating \_\_\_\_\_

Trainer or group with which you are stabling \_\_\_\_\_

All proceeds benefit THE WOODSIDE PONY CLUB  
Woodside Pony Club is a member of the United States Pony Club, a non-profit national organization dedicated to teach riding, mounted sports, and care of horses and ponies to those under age twenty five.

**Send completed entries to Julie White, 572 Old La Honda Rd, Woodside, CA, 94062**

*(Horse Park release: must be submitted by all competitors)*



**General Agreement & Release of Liability**

I, \_\_\_\_\_ (*Must print name of a Parent or Guardian if Member is under the age of 18*), hereby acknowledge that I have requested permission to participate in equestrian or other activities on the premises of **The Horse Park at Woodside**. I have read and agree to abide by the Horse Park Facility Use Rules. I am aware that combined training and eventing, jumping, trail riding, conditioning, polo and all other forms of equestrian activities, including the teaching, training or coaching thereof can be hazardous. I am voluntarily participating in equestrian or other activities with the knowledge of the danger involved and hereby agree to accept any and all risks of injury or death.

In consideration for being permitted to use the facilities at the *Horse Park at Woodside*, I hereby agree that I, my heirs, my distributees, guardians, legal representatives and assignees will not make a claim against, sue, attach the property of, or prosecute the *Horse Park at Woodside*, its landlord, directors, officers, members, employees or assignees, for any claim I now have or may hereafter have for death, injury or property damage resulting from my use of the facilities at the *Horse Park at Woodside*, whether caused by my acts of omission or negligence or anyone else's. In addition, it is understood that any and all insurance that I have shall be primary. To the fullest extent permitted by law, **I shall defend, indemnify & hold harmless** the *Horse Park at Woodside*, its landlord, directors, officers, agents and employees for and against any and all claims, damages, losses, expenses and liabilities of every kind, including but not limited to attorney's fees, in any way arising out of or in connection with my activities under this Agreement. This indemnify shall apply regardless of any active and/or passive negligent act or omission of the *Horse Park at Woodside*, its landlord, directors, officers, agents and employees.

***I have carefully read this agreement and release and fully understand its contents. I am aware that this is a Release of Liability, a waiver of legal rights and contracts between me and The Horse Park at Woodside. I sign this agreement and liability at my own free will. I further acknowledge that there are no warranties either express or implied, concerning the facilities, events or activities at The Horse Park at Woodside.***

➡ Release of Liability Signature: \_\_\_\_\_  
(*Must be signed by a Parent or Guardian if Member is younger than 18years old.*)

Print Member Name: \_\_\_\_\_

Emergency Contact Name(s): \_\_\_\_\_

Emergency Contact #(s): \_\_\_\_\_

ADDRESS: 3674 Sand Hill Road, Woodside MAIL: P.O. Box 620010, Woodside, CA 94062-0010

PHONE: 650-851-2140 FAX: 650-851-5015 EMAIL: [info@horsepark.org](mailto:info@horsepark.org) WEB: [www.horsepark.org](http://www.horsepark.org)

***( USPC members DO NOT need to sign this form, it is only for competitors who are not Pony Clubbers )***

